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**PRAVO, RELIGIJA I NASILJE: HISTORIJSKO - PRAVNA PERSPEKTIVA**  
*izborni predmet / I ciklus studija / šesti semestar / 3 ECTS / 30 P*

<i>Obavezna</i>	<ol style="list-style-type: none"><li>1. Fikret Karčić, „Terorizam: značenje, historija i veza s religijom”, u: <i>Savremene muslimanske dileme: pluralizam, ljudska prava, demokratija, pravda, džihad, ekstremizam, terorizam</i>, (Centar za napredne studije, 2009), str. 211-243</li><li>2. Fikret Karčić, „Značenje terorizma: odgovori muslimanskih ustanova”, u: <i>Savremene muslimanske dileme: pluralizam, ljudska prava, demokratija, pravda, džihad, ekstremizam, terorizam</i>, (Centar za napredne studije, 2009), str. 244-272</li><li>3. Khaled Abou El Fadl, „Džihad, ratovanje i terorizam”, u: <i>Savremene muslimanske dileme: pluralizam, ljudska prava, demokratija, pravda, džihad, ekstremizam, terorizam</i>, (Centar za napredne studije, 2009), str. 273-298</li><li>4. Robert A. Pape i James K. Feldman „Presijecanje fitilja: Eksplozija globalnog samoubilačkog terorizma i kako ga zaustaviti“</li><li>5. Ron Hassner and Gideon Aran, “Religion and Violence in the Jewish Traditions“, u: <i>The Oxford Handbook of Religion and Violence</i>, ed. by Mark Juergensmeyer et al., (Oxford University Press; 2012)</li><li>6. Lloyd Steffen, „Religion and Violence in Christian Traditions“, u: <i>The Oxford Handbook of Religion and Violence</i>, ed. by Mark Juergensmeyer et al., (Oxford University Press; 2012)</li><li>7. Veena Das, „Violnce and Nonviolence at the Heart of Hindu Ethics“, u: <i>The Oxford Handbook of Religion and Violence</i>, ed. by Mark Juergensmeyer et al., (Oxford University Press; 2012).</li><li>8. Buddhist Traditions and Violence.</li><li>9. <i>Ideologija tekfira i nasilni ekstremizam: analiza</i>, Sarajevo: El-kalem, 2017.</li></ol>
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	<p>10. Miroslav Volf, „Monoteizam, nacionalizam i nasilje: 25 teza“, <a href="http://www.prometej.ba/clanak/drustvo-i-znanost/monoteizam-nacionalizam-i-nasilje-25-teza-3318">http://www.prometej.ba/clanak/drustvo-i-znanost/monoteizam-nacionalizam-i-nasilje-25-teza-3318</a></p> <p>11. Azeem Ibrahim, Hikmet Karčić, The Balkan Wars Created a Generation of Christian Terrorists War radicalized the far-right – and nobody stopped them at home <a href="https://foreignpolicy.com/2019/05/24/the-balkan-wars-created-a-generation-of-christian-terrorists/">https://foreignpolicy.com/2019/05/24/the-balkan-wars-created-a-generation-of-christian-terrorists/</a></p> <p>12. Gotthard Deutsch, „Anti-Semitism“, Jewish Encyclopaedia, <a href="http://www.jewishencyclopedia.com/articles/1603-anti-semitism">http://www.jewishencyclopedia.com/articles/1603-anti-semitism</a></p> <p>13. Khaled A. Baydoun, „Islamofobija: Ka pravnoj definiciji i okviru“.</p> <p>14. Ehlimana Memišević, „Antisemitizam i islamofobija“.</p>
<p><i>Dopunska</i></p>	<ol style="list-style-type: none"> <li>1. Mark Juergensmeyer, Margo Kitts, Michael Jerryson, <i>The Oxford Handbook of Religion and Violence</i>, (Oxford University Press, 2013).</li> <li>2. John Kelsay, <i>Arguing the Just War in Islam</i>, (Harvard University Press, 2009).</li> <li>3. Andrew R. Murphy, <i>The Blackwell Companion to Religion and Violence</i>, (Blackwell Publishing Ltd, 2011)</li> <li>4. Mark Juergensmeyer, Margo Kitts, and Michael Jerryson, <i>The Oxford Handbook of Religion and Violence</i>, (Oxford University Press; 2012)</li> <li>5. William T. Cavanaugh, <i>The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict</i>, (Oxford University Press, 2009).</li> <li>6. Bernard Lewis, <i>Asasini</i>, (Connectum, 2009).</li> <li>7. Hassan Hassan, Mischael Weiss, <i>ISIS: u srcu vojske terora</i>, prev. Mirnes Kovač, Muhamed Fazlović, (Zagreb: Buybook, Jutarnji list, 2015).</li> <li>8. Karen Armstrong, <i>Polja krvi – religija i historija nasilja</i>, prev. Mirnes Kovač, (Sarajevo: Buybook, 2016).</li> </ol>